

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dr B.R AMBEDKAR ENGLISH MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2020012
3	SCHOOL CODE (IF APPLICABLE)	37416
4	COMPLETE ADDRESS WITH PIN CODE	anandanagar,agartala, west tripura, 799004, WEST TRIPURA , TRIPURA -
5	PRINCIPAL NAME	AJIT Kr. GHOSH
6	PRINCIPAL QUALIFICATION	B.Sc(phy), BEd.
7	SCHOOL EMAIL ID	37416@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	03812861347

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dbraems.com/sites/default/files/calender.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://dbraems.com/sites/default/files/document.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://dbraems.com/sites/default/files/DEO%20pdf.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://dbraems.com/sites/default/files/document.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://dbraems.com/sites/default/files/document.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://dbraems.com/sites/default/files/document.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://dbraems.com/sites/default/files/document.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dbraems.com/sites/default/files/document.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://dbraems.com/sites/default/files/document.pdf
2	ANNUAL ACADEMIC CALENDER	http://dbraems.com/sites/default/files/calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://dbraems.com/sites/default/files/fees.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://dbraems.com/sites/default/files/fire%20safety.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dbraems.com/sites/default/files/last%203%20years%20result%202.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AJIT Kr. GHOSH

2	TOTAL NO. OF TEACHERS	28
	PGT	17
	TGT	10
	PRT	1
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	68	68	100	PASSED

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	26	26	100	PASSED

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	50181.02
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://www.youtube.com/channel/UC8IZ0JfbN9j05PvdTnT0Bxg